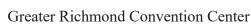
# REGISTRATION

# 88th VACo Annual Conference

November 13-15, 2022







VACo's 88th Annual Conference will convene November 13-15, 2022. Local officials, legislators, exhibitors, associate members and their guests are expected to attend. The agenda is packed with educational sessions and opportunities to discuss county concerns. A preliminary schedule is in this packet and additional details will be provided in VACo's newsletter *County Connections* and on the website at <a href="https://www.vaco.org">www.vaco.org</a>. This is your meeting. Register today – your presence and input can make a difference.

# VACo's 2023 Legislative Program

The development of VACo's 2023 legislative program is one of the most important components of the conference agenda. VACo's steering committees meet on Sunday and members discuss and develop the final draft program. The full VACo membership will vote on the legislative program during Tuesday's business meeting.

#### **Exhibit Hall**

A vital part of the conference is the Exhibit Hall featuring companies and organizations offering products and services of interest to Virginia counties. Ask them what they can do for your county. Support our business partners, sponsors and exhibitors and make visiting the Exhibit Hall part of your conference experience.

#### **Submitting Registration Forms**

In compliance with the PCIS (Payment Card Industry Security) guidelines and for security, VACo cannot accept or process credit card information sent via email. You can still scan & email your registration form and call 804.343.2507 with your credit card number.

## Lodging

The 2022 room reservation forms will be available to those who have registered for the conference and must be used to receive the special conference rate. To ensure that conference hotel rooms are reserved for conference attendees, any hotel reservation made that does not correspond with a conference registration is subject to review/cancellation.

#### Wi-Fi Access

Wi-Fi will be available throughout the common areas.

## **Banquet Tickets**

The banquet will take place on Sunday, Nov.13. The banquet ticket is **not included** in the cost of the registration fee this year. Tickets are available for \$100 for attendees and guest.

# Charging Ucvkqp

For your convenience, a charging uxxlqp will be available in the Exhibit HallO'The charglpi 'uxxlqp works with both Android and Apple devices.

#### **VLGMA**

VLGMA Luncheon is designed for County Administrators and Deputy/Assistant County Administrators. We welcome others who are interested if tickets are available. Please check with us to be put on a wait list.

#### **Refund Policy**

Cancellations may be made by sending requests in writing to vrussell@vaco.org by Oct. 21. All cancellations are subject to a \$50 processing fee which is deducted from the refund amount. Refunds will not be issued for cancellations received after Oct. 21 or no-shows.

**Questions? Call us at 804.343.2507** 

| 2022 CONFERENCE REGISTRATION  |                      |                              |                              |                     |                             |              |         |      |
|---|----------------------|------------------------------|------------------------------|---------------------|-----------------------------|--------------|---------|------|
| ATTENDEE INFORMATION  | ATTENDEE INFORMATION |                              |                              |                     | print or type.              |              |         |      |
| FIRST & LAST NAME   |                      |                              |                              |                     |                             |              |         |      |
| PREFERRED NAME TAG NAME   |                      |                              |                              |                     |                             |              |         |      |
| TITLE   |                      |                              |                              |                     |                             |              |         |      |
| COMPANY OR ORGANIZATION   |                      |                              |                              |                     |                             |              |         |      |
| MAILING ADDRESS (street or P.O. Box)  |                      |                              |                              |                     |                             |              |         |      |
| CITY/STATE/ZIP  |                      |                              |                              |                     |                             |              |         |      |
| EMAIL (for confirmation/receipt)  |                      |                              |                              |                     |                             |              |         |      |
| OPTIONAL - Send receipt to a 2nd recipient  |                      | A C                          |                              |                     |                             |              |         |      |
| (In case of questions) CONTACT PHONE  |                      | Area Code                    | e                            |                     |                             |              |         |      |
| GUEST INFORMATION   | The                  | re is a \$175                | addition                     | nal conferenc       | ce fee for a s <sub>i</sub> | oouse or oth | er gue: | st.  |
| SPOUSE or GUEST NAME  |                      |                              |                              |                     |                             |              |         |      |
| PANOLIET INFORMATION  |                      |                              |                              |                     |                             |              |         |      |
| BANQUET INFORMATION  The Panguet is not included in the registration  | J                    |                              |                              | y, Nov. 13 at       |                             | 2250         |         |      |
| The Banquet is <b>not included</b> in the registrati<br>the Banquet tickets @ \$100 per person.   | IOH                  | COSt III 2022                | z. Attenu                    | lees and gue        | sts may purci               | ıase         |         |      |
| YES, I PLAN TO ATTEND   |                      | NO, I am not going to attend |                              |                     |                             |              |         |      |
| YES, GUEST PLANS TO ATTEND  |                      | ]                            | Guest is not going to attend |                     |                             |              |         |      |
| Check here for <b>VEGETARIAN</b>  |                      | Other dietary request:       |                              |                     |                             |              |         |      |
| Registrations received by VACo by Oct. 21<br>applies to any registrations   |                      |                              |                              | Now thru<br>Oct. 21 | Oct. 22<br>& After          | Quantity     | TO      | ΓALS |
| Member Conference fee   |                      |                              |                              | 000.22              | G. 7 G.                     | , ,          |         |      |
| (County Members and Associate Members)  |                      |                              |                              | \$350               | \$400                       |              |         |      |
| Non-Member Conference fee   |                      |                              |                              | \$400               | \$450                       |              |         |      |
| Banquet Ticket(s)  VLGMA Luncheon (Monday, Nov. 14)  State Ptilized ICMA  Guest Fee   |                      |                              |                              | \$100               | \$100                       |              |         |      |
|   |                      |                              |                              | \$65                | \$65                        |              |         |      |
|   |                      |                              |                              | \$175               | \$175                       |              |         |      |
| *Please note that payment is due at the time of registration. GRAND TOTAL   |                      |                              |                              |                     |                             |              |         |      |
| CREDIT CARD PAYMENT OPTIONS - For y   | ou/                  | r security,                  | FAX or I                     | mail only           |                             |              |         | _    |
| Check one: American Express   |                      | VISA                         |                              | MasterCard          |                             | Discover     |         |      |
|   |                      |                              |                              | φ. Date             |                             |              |         |      |
| Name as it appears on card:   |                      |                              |                              |                     |                             |              |         |      |
| Authorized Signature:   |                      |                              |                              |                     |                             |              |         |      |
| Email for credit card receipt:  |                      |                              |                              |                     |                             |              |         |      |
| Registrations with credit card payments  FAX to: 804.788.0083 Questions? Call us at 804.343.2507  |                      |                              |                              |                     |                             |              |         |      |
| CHECK IS ENCLOSED Make checks payable to VACo. Mail check with completed registration form(s) to: Virginia Association of Counties, 1207 E. Main St., Suite 300, Richmond, VA 23219 |                      |                              |                              |                     |                             |              |         |      |